

**BEING MYSTIC: IN TOUCH WITH GOD**

*Kay Mincey*

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We have a mystical experience when we are in touch with that part of our soul that was once touched by God, before we were born; that part of.

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BE STILL AND KNOW GOD: Mystic Joseph Benner on getting in touch with divinity and the Real Self. The following has been excerpted from *The Impersonal Life: The Classic of Self-Realization*, in which mystic Joseph Benner delivers messages to the reader, speaking as human.

### **Being Mystic: In Touch With God by Betsy Belega | NOOK Book (eBook) | Barnes & Noble®**

Have you ever wondered 'Am I a Mystic? For example, while some believe impulse to be random and instinctual, Mystics see the divine intervention behind .

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Charity, in the saint, unites all the other virtues with itself and in some sense includes them all, and charity unites man with God as with his last end, so that the saint loves God for Himself alone and lives for God alone, excluding all inordinate attachment to anything less than God. On the Internet, quotations attributed to Eckhart many of them spurious proliferate, as do sites devoted to his teachings. Women, in particular, are seeking information on how to wake up their inner self. The purgative way The purgative way is primarily associated with the state of 'beginners'; however, in John's use of this term he refers to those '... dedicated individuals who have already resolutely decided to direct their lives to God ... who already have a certain degree

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dedication ... they have started the journey to perfection and Christian maturity' Doohan The essence of the koan is a paradoxical, apparently senseless assertion, or unanswerable question, the purpose of which is to irritate the mind and to move beyond its rationality. This is accomplished by using a repetitive word.

So, more than thirty five years after my first mystical touch of God, I had seen followed the mystical path so far, the contemplative now enters into the unitive way. In summary, mystical experiences have been shown to be positive, life-affirming, healing, and consistent with the idea of a loving God, and less consistent with other assumptions.